

for pe comyng of pe lord shal neze  
brypen nyle ze be sorowful ech to  
oppr. p ze be not dymyd lo pe m  
ge stonnyng nyz bifoze pe zate  
Expre take ze ensauple of p  
uel goyng out & of long abidig  
tranel & of patience. pe pte  
tis p spaken to zoun i pe name  
of pe lord lo be blessen he pat  
suffrid ze herten pe suffrig  
epir patience of iob. and ze h  
zen pe ende of pe lord. for pe lord  
is merciful & doyng mercy bi  
foze alle pigis my brypen nyle  
ze libere. ney bi heuene neyr  
by erpe. ney bi what en opr  
oath but be zoun word zhe zhe  
nay nay. p ze falle not vndir  
dom. & if ony of zoun is sorowful  
preie ze wip paciet soule. & seie  
he a psalm. if ony of zoun is lyk  
leede he yn pestis of pe churche  
pzepe per for hi. & anoynte w  
oyle in pe name of pe lord. & pe  
preier of fey shal saue pe lyk  
mal. & pe lord shal make hi lzt  
if he be yn synes. per shule  
be for zoun to hi pfoze knowle  
che ze ech to opr zoun synes.  
pzeie ze ech for opr. p ze be  
saue for pe comymiel preier  
of a nist ma. is moche wozy. &  
he was a deedy man lyk us. &  
i preier he preide p it shulde  
not reyne on pe erpe. & it rey  
nede not pe zee ris & fixe mo  
neys. & est loone he preide. &  
heuene zaf reyn & pe erpe zaf  
his fruyt. And brypen if ony of  
zoun ertry fro treupe. & ony co  
uertip hi. he ovr to wite. p  
he p maky a syner to be tur  
ned fro pe errour of his weye.

shal saue pe soule of hi fro deap.  
I feuerly pe mltitude of synes.  
Here endy pe pistle of James. &  
bisyne pe firste pistle of pete.  
The apostle  
of ihu crist. to pe cho  
lu me to pe comelign  
of staterig abood. of  
ponte of galathe. of capadocie of  
alie. & bityne. bi pe bifoze knowig  
of god pe fadir. i hale wyg of sp  
rit. bi obedience & spregyng of  
pe blood of ihu crist. grace & pees  
be mltiplyed to zoun blesid be god  
& pe fadir of our lord ihu crist.  
Which by his grete mercy bigat  
vs azen ito lyngge hope by pe as  
rylig of ihu crist fro deap into eri  
tage vncorruptible. & vndesoulid  
& pat shal not fade p is kept in  
heuene for zoun p in pe ven of god  
ben kept bi pe fey. into heelp. &  
is redy to be shewid i pe laste ty  
me i which ze shule make ioye.  
pouy it bihouey now alyt. to be  
soy i dymers tceptacion. p pe pre  
uys of zoun fey be moche moze  
precious pan gold. p is preuys  
by fyer. & be foundu into heryng  
& glorie & honour. i pe reuelaci  
on of ihu crist. whom whie ze  
han not seyn. ze loue ito whom  
allo now ze not leynge. blyne  
but ze pat blyneu shule haue  
ioye & gladnele p may not be  
teeld out. & ze shule be glorified  
& haue pe ende of zoun fey. pe  
heelp of zoun fey. pe boche of  
zoun soule. of which heelp pte  
tis soute & enlerchide. p pte  
of pe grace to comyge i zoun. & lous  
te which en what man tyme pe  
spirit of crist signyfyde i he. & bi

fore teelde po pallious p ben in ca.  
ze pe latter glories to which it w  
shewid. for not to he llt. but to  
zoun pe mnystrid po pigis pat  
now ben teeld to zoun bi he p prech  
den to zoun bi pe hooly gost lent fro  
heuene ito whom angels delize  
to biholde for which pig be ze gi  
rd pe leendis of zoun soule. soze  
pfit. & hope ze into pe ilke grace  
p is profid to zoun bi pe shewyng  
of ihu crist as lones of obedyece.  
not mand lyk to pe former desy  
zis of zoun vnkunyngele. but  
lyk hi pat hay clepid zoun hooly.  
p alio ze sile be hooly i al lyng  
for it is warty ze schule be hooly.  
for i am hooly. & if ze mwardly clepe  
hi fadir. which demer wipoute  
accepton of psoones by pe werk  
of ech ma. lyne ze m dexe i pe ty  
me of zoun pilgrymage. wartyge  
p not bi corruptible gold epur  
siluer. ze benbour azen of zoun  
veyu lyng of fadis tradicon.  
but bi pe precious blood as of pe  
lomb vnde soulid & vnsportid crist  
ihu p was knowu bifoze pe ma  
ky of pe word. but he is shew  
id in pe laste tymes for zoun  
p by hi ben feyful in god. p rei  
lde hy fro deap. & zaf to hi euer  
lastige glorie. p zoun fey & ho  
pe were in god. & make ze chaf  
zoun soule i obedience of cha  
rite. in loue of bryphod. of sy  
ple herte loue ze to gidre moze  
blyth. & be ze born azen. not of  
corruptible seed bi pe word of  
lyngge god & dwellege into w  
outen ende for ech fleish is hey.  
& al pe glorie of it is as flour of  
hep. pe hey duede up. & his flo  
de don. but pe word of pe lord dwelhy

Wonted & i pe word. p is schid  
Therefore to zoun. C. 11.  
putte ze away al malice  
& al gyle & feynigis & e  
vies & alle bawtyngis as now  
born zonge chldren resonable.  
wipoute gyle. couerte ze mylk.  
p in it ze were into heelp. if  
nepeles ze han tanyd p pe lord  
is libete & neze ze to hi p is aly  
nyge stoon & repuyd of me. but  
choli of god. & honourid. & ze sile  
as quike stoonys be ze abone bil  
did into spual housis & an hooly  
preethod to offere spual sacri  
fis acceptable to god by ihu crist.  
for which pig pe apture seip  
lo i shal sette in syon pe hyste  
corner stoon choli & precions  
& he p shal blyne in hi. shal  
not be confoundid pfoze to zoun  
p blyne. but to me p blyne  
not. pe stoon whom pe bilderi  
repreyde. p is maad into pe  
heed of pe corner. & pe stoon of  
hertig. & stoon of staudre. to he  
p offende to pe word. ney bly  
ue it in which pe ben sett. but  
ze ben a choli & p. a kyndly  
preethod. hooly folk. a peple of  
purchasyng. p ze telle pe ver  
tues of hi p depide zoun fro  
derknessis into his wondirful  
lyt. which en tyme were  
not a peple of god. but now  
ze ben pe peple of god. which  
hadd not mercy. but now ze  
han mercy moost dere i blych  
zoun as comelyngis & pilgrymes  
to abteyne zoun fro fleishly de  
siris pat fisten azen pe soule  
& haue ze zoun conersacion good  
a mog hepere me. pat i p pig p